

WHO WAS GURU NANAK DEV JI'S GOD

The very definition of God which has been given to us today is incorrect and from there the entire structure is somewhat flawed. The word 'atheist' would become non-existent if the God which Guru Granth Sahib Ji speaks of is revealed as it should have been. Is it not the case that in order to worship God, one must believe in and follow the laws of God?

There is a God that has been fashioned from within the mind of the Pujari Brahmin. It is as if that God is some sort of "corruptible" entity who can somehow be influenced by those who consider themselves more closer to that God, that their "prayer" has more power to sway the decisions of that God. This is certainly not the God which Guru Nanak Dev Ji spoke about...

Not all the police and authorities in India are corrupt and not all the police and authorities in, say, the USA are honourable. However, generally and by way of example, an Indian police officer may take a bribe to ignore a driver breaking the speed limit, or the speeding driver may get a message to a higher ranking officer through his/her contacts in order to "have a word" with the duty officer and abandon the penalty enforcement. But an American police officer will issue a speeding ticket without a second thought, no matter how much the speeding driver may "beg" that officer. The American police officer will say, "The law is the law, no matter who you are, no matter what your ranking is, how sorry you are and how much you beg, even if you ask the USA President to have a word with me, I simply cannot let you off for breaking the law – this is the law of the land".

The Pujari Brahmin's way of looking at God is in effect an entity that is corruptible, like that Indian police officer. On the other hand, Guru Nanak Dev Ji's God is the incorruptible American police officer who will not be bargained with, no matter how much one pleads, no matter who does the pleading or what amount of money one offers.

When one breaks that speed limit, he/she has something to worry about as he/she has broken the law. But if one stays within the limit, i.e. within the law of the land, he/she has nothing to worry about. Similarly, only when one eats dangerously unhealthy food will they need to worry about bodily diseases, but if they stay within the laws of nature and eat the appropriate food fit for their human body, they will have nothing to be concerned about. If thirty children sitting an exam all ask for someone to pray for their success and come first, who will God choose? Only one will come first, another second and so on. Will God choose one over the other? Where would that put the children who did not come first?

That is not the God and prayer system of Guru Nanak Dev Ji, that is the structure of the Pujari Brahmin. The universal God, the Creator Lord, has created a system and it is our duty to follow the laws of that system. By following those laws we are truly worshipping the true God. Then the blessings we desire will bear fruit when we remain within the laws of God.

Even if one does not “worship” the Government of the country, by merely staying true to the laws of that country created by the Government, by not breaking those laws, one is a good citizen of that country and its Government.

Who can argue that if this is Guru Nanak Dev Ji’s line, and everyone followed this line, there atheism would no longer exist?

God has gifted us our brain and everything is within that brain. It is up to us how much of it we choose to use. God has done His part and given us the tools, but we are the ones who must make use of those tools. A complete and robust system is in place, infused within the entire creation by the Creator Lord, God.